

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

JOHN J HASLER
LISA M HASLER1
2423 INDIANA AVE,
LANSING, IL 60438
Loan No: 1195262

Box 169

0020679254

4520/0109 10 001 Page 1 of 3
2002-06-18 10:44:13
Cook County Recorder 47.50



H 79916571L

Real Estate Index R993386

700h
RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

3P
CP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois, for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto JOHN J HASLER his/hers/LISA M HASLER HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 04-23-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page , as Document No. 93322528, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 30-31-119-048-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 24TH day of April, 2002.

THIS INSTRUMENT
WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY:
David W. Silha
Asst. Vice President

BY:
Mary Rihani
Asst. Secretary

**CTIC Has made an accomodation
recording of the instrument.**

Chicago Title Insurance Company

Chicago Title Insurance Company

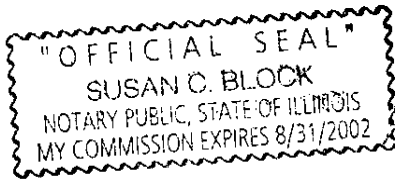
UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 24TH Day of APRIL 2002 before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block

Notary Public



20679254

Property of Cook County Clerk's Office

CLIC Has made a permanent recording of the instrument

UNOFFICIAL COPY

HASLER, J

4-23-93

6342341

BOX 327

93322528

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.

131:7051391 244

CMC NO. 0001195262

THIS MORTGAGE ("Security Instrument") is given on **April 23, 1993**. The Mortgagor is **JOHN J. HASLER and LISA M. HASLER His Wife**

("Borrower"). This Security Instrument is given to **Crown Mortgage Co.**

DEPT-01 RECORDINGS \$31.00
T#9999 TRAN 8101 04/30/93 14:31:00
#8834 # *—73—322528
COOK COUNTY RECORDER

which is organized and existing under the laws of the State of Illinois, and whose address is **6141 W. 95th Street Oak Lawn, IL 60453**

("Lender"). Borrower owes Lender the principal sum of

FIFTY TWO THOUSAND FIVE HUNDRED TWENTY TWO & 00/100 *****

Dollars (U.S. \$ **52,522.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **April 1, 2023**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 1 (EXCEPT THE SOUTH 102 FEET) IN NUFERS SUBDIVISION IN OWNERS SUBDIVISION OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST 10 CHAINS, THENCE NORTH 9 CHAINS, THENCE NORTHWEST TO A POINT 10 CHAINS NORTH OF THE POINT OF BEGINNING, THENCE SOUTH 10 CHAINS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 30-31-119-048-0000

TAX ID NO.

TAX ID NO.

which has the address of **2423 INDIANA AVENUE, LANSING**
Illinois **60438** [Zip Code] ("Property Address");

[Street, City],

3/12

FHA Illinois Mortgage-101
Initials *[Signature]*

93322528

20679254

M.T. 43277