

UNOFFICIAL COPY

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02/20/02 10:01 Page 1 of 2

2002-06-18 11:04:18

Cook County Recorder 23.50

Document Prepared By:
AMERICAN NATIONAL BANK
When recorded mail to:
BANK ONE
PO BOX 26966
GREENSBORO, NC 27419-6966

Property Address:
939W MADISON
CHICAGO
IL 60614
Project #: SCBANK1TROY 02
Assignor #: 0009215690
Pool #:
PIN/Tax ID #:
17-17-206-007-0000; 17-17



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): TERRY KURZYNSKI, A SINGLE PERSON
Mortgagee: AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO
Loan Amount: \$ 250,000.00 Date of Mortgage: 10-21-1999 Document #2:
Date Recorded: 01-12-2000 Liber/Cabinet: Page/Drawer:
Document #: 00031723 Certificate: Microfilm:
Comments: 17-17-206-011-0000; 17-17-206-012-0000; 17-17-206-001-0000

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 2/20/02.

Susan S Martin
Assistant Secretary

American National Bank & Trust of Chicago, NA,

Brenda Low
Vice President

State of NC County of GUILFORD

On this 2/20/02 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and Susan S Martin, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of American National Bank & Trust of Chicago, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Veronica Halter
My Commission Expires: 08-28-2002

VERONICA HALTER
NOTARY PUBLIC
FORSYTH COUNTY, NC

ilmrsd 4/19/2000

FIRST AMERICAN
LENDERS ADVANTAGE
ORDER # 101850

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LAR #99817

Legal Description:

UNIT NUMBERS 309 AND P-14 IN THE MADISON CONDOMINIUM
DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED I

PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING
A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF
SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION LOTS 1
AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION
OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS.

20679298

Cook County Clerk's Office