UNOFFIGIAL CORMANNE

SUBORDINATION OF LIEN (Illinois)

Mail to: Harris Trust & Savings Bank 150 W. Wilson Palatine, IL 60067 Account # 6100136087 4524/0167 20 001 Page 1 of 3 2002-06-18 14:09:16 Cook County Recorder 25.00



The above space is for the recorder's use only

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 14-21-310-056-1004

Property Address: 517 ROSCOE ST., UNIT #1W, CHICAGO JL 60657

BOX 158

PARTY OF THE SECOND PART: GREAT LAKES CREDIT UNION, ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 29th day of May _______, 2002, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 02c'39771 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **TWO HUNDRED NINETY THOUSAND AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: May 21, 2002

DADDADA DATUCH VICE DECIDENT

BETH A. BREWER, ASSISTANT VICE PRESIDENT

**LaSalle Bank National Association, successor trustee to American National Bank and Trust Company of Chicago, a National Banking Association, as trustee under trust agreement dated 03/14/00 and known as trust no. 125735-07



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This instrument was prepared by: JERRIE ABRAHAMSEN Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS} } SS.

County of Cook}

I, CYNTHIA L. PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA PATUSH personally known to me to be the VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and BETH A. BREWER, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors or said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this May 21, 2002.	CYNTHIAL SEAL LAK, Notary OFFICIAL SEAL LAK, Notary
/ CYNTHIA L. PAW	LAK, Notary
Commission Expires MAY 10, 12004	C/O/7
SUBORDINATIO	NOFTEN
(Illinois	
FROM:	CO
TO:	

Mail To:

Harris Trust and Savings Bank 150 W. Wilson

Palatine, IL 60067

6. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS: 20680220

PARCEL 1:

UNIT NUMBER 517-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 19 TO 22 IN R. SCHLOESSER'S LAKE SHORE SUBDIVISION, A RESUBDIVISION OF WALLBAUM'S SUBDIVISION OF LOT 23 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST NUMBER 36843, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, AS DOCUMENT 23748121; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERMANENT EASEMENT FOR PARKING PURPOSES IN AND TO (GARAGE) PARKING SPACE NUMBER 1, AS DELINEATED ON THE ABOVE SURVEY AS NOTED IN PARCEL 1, IN COOK COUNTY, ILLINOIS.