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1524/01 82 20 001 Page 1 of 2
2002-06-18 14:12:19
Cook County Recorder 23.00

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:1610001364

The undersigned certifies that it is the present owner of a mortgage made by ALLEGRA F RICH AND JOSHUA R RICH to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 10/16/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96847081. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

JP

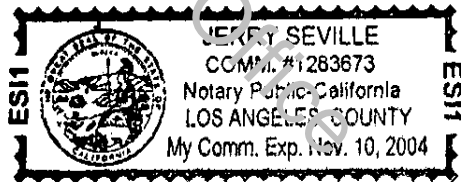
SEE EXHIBIT 'A' ATTACHED

known as: 404 WEST WEBSTER CHICAGO, IL
PIN# 14-33-114-029

dated 06/07/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 06/07/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



JERRY SEVILLE Notary Public/Commission expires: 11/10/2004
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS3 MA 7530M

BOX 158

2

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“EXHIBIT A”

LOT 3 IN LASHER'S SUBDIVISION OF LOTS 10 AND 11 AND THE SOUTH HALF OF LOT 9 IN HUSTED'S SUBDIVISION OF THE SOUTH HALF OF BLOCK 13 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S) : 14-33-114-029

Property of Cook County Clerk's Office