PREPARED BY:

LAW TITLE INSURANCE CO 1701 E WOODFIELD ROAD #638 COOK, IL

(Name, Address, City and State)

FIRST NLC FINANCIAL SERVICES, LLC 700 WEST HILLSBORO BLVD, BLDG, 1 **DEEFIELD BEACH, FL 33441** 

LOAN NO.: 10007974

0020680590

4509/0272 48 001 Page t of 2002-06-18 12:08:54

Cook County Recorder

29.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, t'icondersigned hereby grants, assigns and transfers to Bankers Trust Company, as Trustee

3 Park Plaza, Sixteenth Floor. Irvine, CA 92614-8539

all the rights, title and interest of undersign a in and to that certain Real Estate Mortgage dated

Of Officer, 100/

, executed by

MUDDIE JEAN COLLINS, A SINGLE WOMAN

12-031

FIRST NLC FINANCIAL SERVICES, LLC a corporation organized under the laws of THE STATE OF FLORIDA and who's principal place of business is 700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and recorded in Liber 9155

State of

to "

page(s) 0206

described as follows.

Recording Date 11-26-01 Doctoo1116380:

COOKCounty Records.

C/O/T/S O/F/CO

SEE ATTACHED SCHEDULE "A" - LEGAL

Parcel TD#16-09-102-028-0000

PROPERTY ADDRESS: 716 NORTH LONG AVENUE, CHICAGO, IL 60644

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

When recorded, return to:

IL ilasso 1/2 10007974 COLLINS

PEELLE ASSIGNMENT DIVISION P. O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB #90788

Carry J Colo

Property of Cook County Clerk's Office

## ILLEGIBLE NOTARY SEAL DECLARATION

(Government Code 27361.7)

which this statement is attached, reads as follows:
NAME OF NOTARY PUBLIC: JOYCE E. MANUAL
COMISSION NUMBER: CC844833
NOTARY PUBLIC STATE: FLORIDA
COUNTY: BROWARD
MY COMM. EXPIRES: 9-9-2003 (DATE)
SIGNATURE OF DECLARANT: (DATE)
PRINT NAME OF DECLARANT: DOROTHO SKECH
CITY & STATE OF EXECUTION: RICHFIELD, MM
DATE SIGNED: 5 - 23 - 2002

THE ABOVE INFORMATION MUST BE LEGIBLE FOR SCANNING

## LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 10 IN BLOCK 2 IN MERRICK'S RESUBDIVISION OF BLOCK 5 IN AUSTINVILLE BEING AUSTIN AND MERRICK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST ¼ OF SECTION 8 AND THE WEST ½ OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, OF. (OIS.)

COOK COUNTY CLORK'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..