UNOFFICIAL C 0020680515

2002-06-18 14:38:59

Cook County Recorder 47.50



RESID' NTI FUNDING CORPORATION

One Meridia Crossings Minneapolis MN 55123 When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90788

RFC Loan Number:

CORPORATION ASSESSMENT OF MORTGAGE/BEED OF TRUST

5-09 1-3 1-3 1-4

## **UNOFFICIAL COPY**



## **UNOFFICIAL COPY**

LOAN NUMBER: 0000259693

## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

BANKERS TRUST COMPANY A 3 Park Plaza, Sixteenth Floor, Irvine, Ca	AS TRUSTEE 12-031 466 Palifornia 92714
NCMC's entire right, title, and in described mortgage (the Mortgag Promissory Note) which are dated Macoriginal principal amount of \$described and identified by the mortgagor(s), the date of recording number as recorded in	e) and promissory note (the arch 20, 2001 , and are in the 260,000.00 . The Mortgage is ne following name(s) of the instrument number, and/or book
MORTGAGOR (S)  PATRICK O'SULLIVAN  A SINGLE PERSO	RUMENT  MBER  0272813  1328/0226  ON  Recorded 4-5-2001
IN TESTIMONY WHEREOF, cold in hereunto set its hands this	NATIONAL CITY MORTGAGE CO.** has
WITNESS:  R. Cornold	NATIONAL CITY MORTGAGE CO. ***  By  Name: JOY ADAMS Title: PALIVERY SHIPPER
STATE OF OHIO ) SS: COUNTY OF MONTGOMERY	6/4/5
On this 20 day of April undersigned, a Notary Public in a personally appeared JOY ADAMS for an on behalf of National City Moto do so acknowledged the execution Mortgage and Promissory Note as its uses and passes therein contained	, the <u>perivery system</u> ortgage Co., and duly authorized of the foregoing Assignment of voluntary act and deed for the
My Commission Expires: 05/29/05	My County of Residence: MONTGOME

RY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

 $\prec$  National City Mortgage Co.

When recorded, return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB #90788

LOT 334 IN RUDOLPH SUBDIVISION OF BLOCKS 6 AND 7 IN WILLIAM B. OGDEN SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Collection on the Board Collection I was

JFF1

SUBDIVISION OF BLOCKS 6 AND SOUTHWEST QUARTER OF SECTION 1
AST OF THE THIRD PRINCIPAL MERID.

Tax # 14-18-318-028-0000

Broperty 4/150 N. Leavitt
Chicago, TL 60618

Office