

UNOFFICIAL COPY

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4/21/02 10:00 Page 1 of 4
2002-06-18 14:40:12
Cook County Recorder 27.50



Property of Cook County Clerk's Office

This form was prepared by: **Diana Jones**
Des Moines, IA 50315-0130

, address: **P.O. Box 35188**
, tel. no.: **(515) 281-2100**

ASSIGNMENT OF MORTGAGE 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 Bell Ave, Suite 15, Des Moines, IA 50315** does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of _____ (herein "Assignee"), whose address is _____, made and executed by **GARY E SOUKUP and THERESE A SOUKUP**

to and in favor of **AmerUs Home Equity, Inc.** upon the following described property situated in **COOK** County, State of Illinois. **Legal too long for document. Please see Exhibit A**

JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3100

5497304
50195

Parcel ID#: **28-31-214-050**
Property Address: **17707 65TH AVE**
such Mortgage having been given to secure payment of **fifty thousand and 00/100** (\$ 50,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the official _____ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **Rec - 09-17-2001**

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP-995(IL) (9608).03
Initials: _____
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90788

LN:690772

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m-7
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/31/2001

Sheila Fehn
Witness **Sheila Fehn**

Rodel Tuazon
Witness **Rodel Tuazon**

Lana L. Harvey
Attest **Lana L. Harvey**

Seal:

AmerUs Home Equity, Inc.

(Assignor)

By: Mitchell W. Gjersvik
(Signature)

Mitchell W. Gjersvik

State of Iowa
County of Polk

This instrument was acknowledged before me on 08/31/2001 by Mitchell W. Gjersvik as Vice President of AmerUs Home Equity, Inc.



Ann Heaverlo
Ann Heaverlo

LN:690772

LN:690772

U/M/P-995(IL) (9608).03

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5497304

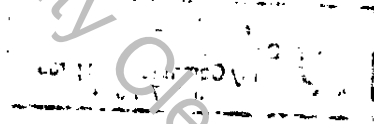


SOUKUP GARY E

MERS:

Property of Cook County Clerk's Office

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AMERUS
Home Equity

Property L
Descri

Loan No: 690772

Exhibit A: Property Legal Description

LOT 42 (EXCEPT THE SOUTH 5.830 FEET THEREOF), ALL OF LOT 43 AND LOT 44 (EXCEPT THE NORTH 9.668 FEET THEREOF) ALL IN BLOCK 2 IN WHITNEY AND BISHOP'S ADDITION TO TINLEY PARK, PLAT OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOWN OF BREMEN, COOK COUNTY, STATE OF ILLINOIS, RECORDED DECEMBER 26, 1890 AS DOCUMENT NO. 1393683; ALSO THAT PART OF THE WEST 1/2 OF THE HERETOFORE VACATED 14.00 FEET WIDE NORTH AND SOUTH PUBLIC ALLEY HERETOFORE DEDICATED IN BLOCK 2 IN THE AFORESAID SUBDIVISION, LYING NORTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF SOUTH 5.830 FEET OF SAID LOT 42 AND LYING SOUTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 9.668 FEET OF SAID LOT 44, IN COOK COUNTY, ILLINOIS.