## 4OFFICIAL CORX077 RELEASE DEE (General)

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OF PROTECTION THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4522/0101 44 001 Page 1 of 2002-06-18 12:24:09 23.58 Cook County Recorder



ALL MEN BY THESE KNOW PRESENTS, (The Above Space For Recorder's Use Only) CREDIT UNION 1 450 E. 22ND STREET SUITE 250 FIRST AMERICAN LOMBARD, IL. 60148 LENDERS ADVANTAGE \_ for and in consideration Illinois and State of \_ of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MARCELLA A YATES all the right, title, Illinois and State of \_\_\_ \_may have acquired in, through or by a certain of the County of \_\_cook MORTGAGE , bearing date thr. 24TH day of AUGUST

A.D. 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 00669606 to the premises the ein described, as follows, to wit: (See reverse side \_\_\_\_\_ County of cook \_\_\_\_\_ in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered. Permanent Index Number (PIN): 03-09-401-067-0000 ARLINGTON HTS. IL 60004 Address(es) of Real Estate: 3027 JACKSON STREET day of MAY 2002 DATED this \_\_ 22ND \_\_ (SEAL) \_(SEAL) \_\_\_\_ PLEASE PRINT GRACE GUMILA SR. LOAN OFFICER OR TYPE (SEAL) NAME(S) (SEAL) **BELOW** SIGNATURE(S) \_\_ ss. I, the undersigned, a Notary Public in and for \_ subscribed to the personally known to me to be the same person \_\_whose name is\_\_ foregoing instrument, appeared before me this day in person, and acknowledged that shE\_signed, sealed and delivered the said instrument as HER\_free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. day of MAY Given under my hand and official seal, this\_\_\_ 22ND Commission expires\_ This instrument was prepared by \_\_\_\_CREDIT UNION 1- 450E, 22ND ST. STE, 250, LOMBARD, IL. 60148 SEE REVERSE SIDE UNOFFICIAL COPY legar Description 0020680775

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	Clark's Opping
Seno Joredit union 1	SEND SUBSEQUENT TAX BILLS TO:
450 E. 22ND ST. STE. 450	(Name)
LOMBARD, IL. 60148	(Address)
(City, State and Zip)	(City, State and Zip)