OFFICIAL CORY (General)

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THE **PROTECTION** OF OWNER, THIS RELEASE SHALL FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR

DEED OF TRUST WAS FILED.

4522/0102 44 001 Page i of 2002-06-18 12:24:44 Cook County Recorder 23.50



ALL MEN BY KNOW THESE PRESENTS. PAYSAVER CREDIT UNION NOW KNOWN AS **CREDIT UNION 1** (The Above Space For Recorder's Use Only) 450 €. 22ND STREET **SUITE 250** FIRST AMERICAN LOMBARD, IL. 60140 Illinois of the County of \_COOK for and in consideration and State of of one dollar, and for other grica and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MARCELLA A YATES, DIVORCED AND REMARRIES TO JEFFREY YATES Illinois of the County of \_\_\_COOK and State of \_\_ all the right, title, \_may have acquired in, through or by a certain claim or demand, whatsoever \_\_ \_ , bearing date the \_ 23TH \_\_\_\_\_ day of \_\_\_OCTOBER MORTGAGE A.D. 1998 and recorded in the Recorder's Office of 200K \_\_\_\_\_ County, in the State of Illinois, \_to the premises discrein described, as follows, to wit: (See reverse side Document No. 98976942 \_\_\_\_\_ County of cooκ \_\_\_\_\_ in the State of Illinois, for legal description.) situated in the \_\_\_\_ together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered. Permanent Index Number (PIN): 03-09-401-067-0000 ARLINGTON HTS. IL 60004 Address(es) of Real Estate: 3027 JACKSON STREET DATED this \_\_\_\_\_\_\_ day of <u>MAY 2002</u> (SEAL) (SEAL) PLEASE PRINT OR TYPE RACE GUMILA SR. LOAN OFFICER NAME(S) (SEAL) BELOW . (SEAL) \_\_ ss. I, the undersigned, a Notary Public in and for County of COOK said County, in the State aforesaid, DO HEREBY CERTIFY that \_ **GRACE GUMILA** personally known to me to be the same person \_\_whose name is\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s he signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. IMPRESS SEAL HERE Given under my hand and official seal, this 22ND day of MAY 2002 Commission expires\_\_\_ NOTARY PUBLIC This instrument was prepared by CREDIT UNION 1- 4506, 22ND ST. STE. 250, LOMBARD, IL. 60148

(NAME AND ADDRESS)

## UNOFFICIAL CORY 680776

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• Com		SEND SUBSEQUENT TAX BILLS TO:	
Sengedic union	(Name)	(Name)	
450 E. 22ND ST	r. STE. 250	***************************************	
	(Address)	(Address)	