

UNOFFICIAL COPY

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2002-06-18 14:28:13  
Cook County Recorder 25.50



0020680704

PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool : 00253647    Loan Number: 0611688520  
Other Loan Number : 5300597258  
Investor Number : 167551471

405\_2130    02 - 532    (Space Above this Line For Recorder's Use Only)    FNMA

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by NORA WADE ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 00902103  
Property Address: 1133 E. 83RD STREET #120  
CHICAGO IL 60619

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for Washington Mutual Bank, FA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 30-35-321-050

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of December A.D. 2001 and executed this the 16th day of April A.D. 2002.

ABN AMRO MORTGAGE GROUP, INC.

By:

SHERRY DOZA  
VICE PRESIDENT

Attest:

LINDA SHANNON  
ASSISTANT SECRETARY



MIN Number: 100012453005972588



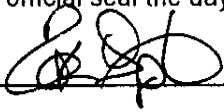
MERS Phone: 1-888-679-6377

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JHC

THE STATE OF TEXAS  
COUNTY OF HARRIS

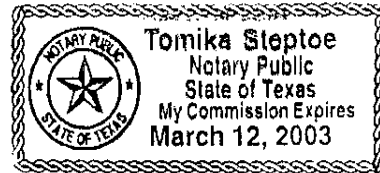
On this the 16th day of April A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
\_\_\_\_\_

Assignee's Address:  
P.O. BOX 2026  
FLINT, MICHIGAN 48501-2026

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



Property of Cook County Clerk's Office



MIN Number: 100012453005972588



MERS Phone: 1-888-679-6377

EXHIBIT A

Loan: 0611688520

ABN AMRO

405\_2130

THE SOUTH 32.67 FEET OF THE NORTH 115.05 FEET OF LOT 7 IN WASHINGTON  
TERRACE TOWNHOUSES BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION  
36 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
COOK COUNTY, ILLINOIS. PIN# 20-35-321-050

Property of Cook County Clerk's Office