

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING

0020680713

4526/0214 51 001 Page 1 of 2
2002-06-18 14:50:43
Cook County Recorder 23.50



NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned , and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged; does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Albert J Lazowski and Patricia Lazowski, His Wife

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **31st** day of **October**, A.D. **1998**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book _____ of record on page _____ as document no. **08010556**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

LOT 12 IN WINDSOR HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT LR1396804 IN COOK COUNTY, ILLINOIS.

BATCH
5 of 5

Permanent Index Number: **03-29-424-029**

Property Address: **418 Windsor, Arlington Heights, IL 60004**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed , and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 22nd day of June, A.D. 2001

A.J. SMITH FEDERAL SAVINGS BANK
By Lyn G Rapich **VP/CFO**
Lyn G Rapich Vice President/CFO

Attest Donna J Manuel
Donna J Manuel Corporate Secretary

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P2
147
gHC

14757 S. Cicero Avenue
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK



"OFFICIAL SEAL"
NANCY M. MEHALL
Notary Public, State of Illinois
My Commission Expires 03/31/2003

To
A.J. Smith Federal Savings Bank
By Corporation

Release Deed

RECORD AND RETURN TO:
FIDELITY NATIONAL TITLE
NATIONAL LENDERS DIVISION
2500 McCLELLAN AVE., SUITE 120
PENNSAUKEN, NJ 08109

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 2nd day of June, 2001
Nancy Mehall

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK