

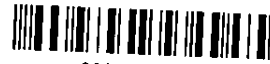
UNOFFICIAL COPY

0020681287

4510 0278 27 001 Page 1 of 3

2002-06-18 14:39:23

Cook County Recorder 25.50



0020681287

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 15075096 RLS#: 1395790



*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ARNE P. OLSON AND CAROL M. OLSON, KNOWN AS HUSBAND AND WIFE
Original Mortgagee: CHARTER MORTGAGE COMPANY

Mortgage Dated: APRIL 26, 1993

Recorded on: MAY 11, 1993

as Instrument No. 93-353990 in Book No. --- at Page No. ---

Property Address: 5305 FAIR ELMS AVENUE, WESTERN SPRINGS, IL 60553-1813

County of COOK, State of ILLINOIS

PIN# 18-07-413-026

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 04, 2002

HOMESIDE LENDING, INC.

By:

Julie A. Yates, Vice President

54
p3
5
m4
e
Dw

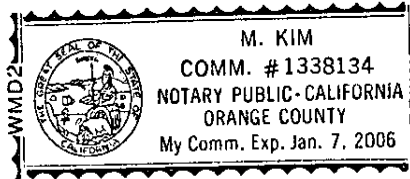
Loan#: 15075096
RLS#: 1395790
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On JUNE 04, 2002, before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

M. Kim
(Notary Name): M. Kim



=====

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 DAWNA HANSON

Property of Cook County Clerk's Office

Property of Clerk's Office

THE NORTH 40 FEET OF LOT 11 AND THE SOUTH 40 FEET OF LOT 12 IN BLOCK 14 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF BLOCKS 5, 6, 7, 8, 17, 18, 19, 20, 29, 31, 32, 41, 42, 43 AND 44 IN "FOREST HILLS OF WESTERN SPRINGS", A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15, IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7; ALSO LOTS 1, 2, 3, 4 AND 5 (EXCEPT THAT PART THEREOF