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0020681580

4524/0229 20 001 Page 1 of 3  
2002-06-18 14:48:40  
Cook County Recorder 25.00



0020681580

PREPARED BY AND WHEN RECORDED RETURN TO:  
OHIO SAVINGS BANK  
1801 EAST NINTH STREET  
CLEVELAND, OH 44114

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 18730  
INVESTOR LOAN NO. 1922656  
Date: JUNE 10, 2002

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**OHIO SAVINGS BANK,**

**OHIO SAVINGS BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JUNE 10, 2002** executed by  
**EDWARD W. LIPMAN AND MICHELLE M. LIPMAN HUSBAND AND WIFE**

20681579

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED FORTY-SEVEN THOUSAND NINE HUNDRED TWENTY AND 00/100**  
**DOLLARS**, with interest thereon from **JUNE 10, 2002**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
**BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_

**BOX 158**

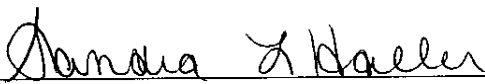
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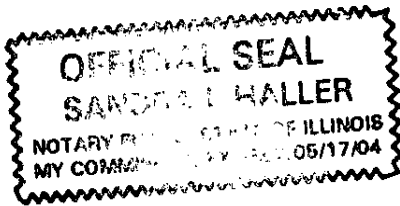
STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 10th day of June, 2003, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/04



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ATTACHMENT A

20681580

PARCEL 1:

UNIT NUMBER 1106 IN THE STREETERVILLE CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32 (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY  
RECORDED AUGUST 11, 1892 AS DOCUMENT NUMBER 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION, AFORESAID, OCCUPIED BY THE WEST HALF OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT NUMBER 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 26017895, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 17-10-203-027-1026