RELEASE DEED FICIAL COPO 81594

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28 001 Page 1 of

(Illinois)

MAIL TO

BELL WEST COMMUNITY CREDIT UNION

7620 W. 111TH STREET

PALOS HILLS, IL. 60465

Cook County Recorder

2002-06-18 14:52:48

23.50

DAV 150

F11	RECORDER'S STAMP
Know All Men by These Presents, That BELL	WEST COMMUNITY CREDIT UNION
of the County of and Sta	ite of ILLINOIS for and in consideration of
one dollar, and for other youd and valuable con-	sideration, the receipt whereof is hereby confessed, do hereby remise, J. PETERSON AND SUSAN M. PETERSON, HIS WIFE, IN JOINT
COOP	TENANCY
of the County of COOK 2.16 St	ate of ILLINOIS all right, title, interest, claim or
demand whatsoever <u>THEY</u> may have a q	unled in, through or by a certain <u>MORTGAGE</u> , bearing date the
	2 and recorded in the Recorder's Office of COOK County, in 2 to the premises therein described, situated in the County of
COOK , State of Illinois, as follows, to	
THE NORTH 10 FEET OF LOT 39, LOT 40, A NORTH 20 FEET THEREOF), ALL IN BLOCK FRANKLIN PARK, A SUBDIVISION OF THE SO 21, AND THE WEST 1/2 OF THE SOUTHEAST AND THE WEST 1/2 OF THE NORTHEAST 1/4 NORTH OF GRAND AVENUE, ALL IN TOWN 40 NOTE: If additional space is required together with all the appurtenances and privileges	20, IN THIRD ADDITION TO DUTHWEST 1/4 OF SECTION 1/4 OF SAID SECTION 21 OF SECTION 28, LYING NORTH, RANGE 12, EAST OF* uired for legal - attach on separate & 1/2 x 11 sheet.
Permanent Index Number(s): 12-28-203-05	9
Property Address: 3119 EMERSON STREET,	FRANKLIN PARK, IL. 60131
DATED this 31ST day of MAY	,20 02
PROTECTION OF THE OWNER, THE OWNER, THE RELEASE SHALL INTO THE COLUMN PROCESSION	SEAL.) ANDREA BALES VICE PRESIDENT LENDING E
IN WHOSE OFFIC THE MORTGAGE (ROBERT O'KELLY () PRESIDENT (SEAL)
DEFINOR IKOSI	V

*CONT...THE THIRD PRINCIPAL MERIDIAN (EXCEPT CERTAIN PORTIONS THEREOF), IN COOK COUNTY, ILLINOIS.

131 120

STATE OF ILLI 2068 STATE OF ILLI

1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERT	IFY
ANDREA BALES AND ROBERT O'KELLY	
personally known to me to be the same person(s) whose name(s) is /are subscribed to the forego	
instrument, appeared before me this day in person, and acknowledged that THEY sign scaled and delivered the said instrument as THEIR free and voluntary act, for the uses and purpose	
therein set forth, including the release and waiver of the right of homestead.)ses
Given under my hand and notarial seal, this 31ST day of MAY . 20 02	
	<u> </u>
· Pat Lu arner	
My commission expires on 11-13 20 0 PAT WARNER Notary Put	blic
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
"OFFICIAL SEAL"	
PAT L. WARNER Notary Public, State of Illinois	
My Commission Exp. 11/13/2002	
To	
IMPRESS SEAL HERE	
NAME AND ADDRESS OF PREPARER:	
BELL WEST COMMUNITY CREDIT UNION	
P.O. BOX 10	
IMPRESS SEAL HERE NAME AND ADDRESS OF PREPARER: BELL WEST COMMUNITY CREDIT UNION P.O. BOX 10 WORTH, IL. 60482	
WORTH, IL. 60482	
SO DER TO THE	
RELEASE DEED FROM TO TO REORDER PLEASE CALL D AMERICA TITLE COMPA (708) 249-4041	
DE ASE	
RELEASE DEED FROM TO TO TO TO REORDER PLEASE CALL MID AMERICA TITLE COMPANY (708) 249-4041	