

9111182636 Min #
Property Address:
1000 W WASHINGTON BOULEVARD
UNIT 441
P.I.N: 17-08-438-005-1294

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0020681517

008/0239 25 001 Page 1 of 2
2002-06-18 14:40:21
Cook County Recorder 23.50

Drafted By: JAMES TANDOC
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



When recorded return to
VESNA TOMIC
22637 W NEWCASTLE CT
BARRINGTON, IL 60010

MAILED TO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date APRIL 30, 1999 made and executed by VESNA TOMIC AND DRAGAN ARSIC of the First part, to CITIBANK, F.S.B. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 4920 page 0014, Doc No. 99448619, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: MAY 30, 2002

SEE ATTACHED

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY: P. Reeder
P. Reeder
Assistant Secretary

State of Michigan
County of Oakland

On MAY 30, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:



Carolyn Farkas
Notary Public

CAROLYN FARKAS
Notary Public, Oakland County, MI
My Commission Expires 03-06-2006

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UNIT 441 AND PARKING SPACE PD-7 AND PARKING SPACE PD-1 IN THE 1000 WEST WASHINGTON LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF PARTS OF BLOCK 41 IN CARPENTER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 29, 1996 AS DOCUMENT 96240128, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office

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