

UNOFFICIAL COPY

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2002-06-18 14:49:55

Cook County Recorder 25.50



0020681532

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 7471527

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KNOW BY ALL MEN BY THESE PRESENTS: that

**NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP,** ("Holder"), is the owner and holder of a certain Mortgage executed by **DENNIS L. CURTIS, A SINGLE MAN AND JAMES A. ALEXANDER, III, A SINGLE MAN** to **BANC ONE FINANCIAL SERVICES, INC.,** dated **6/11/98** recorded in the Official Records Book under Document No. 98501573, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **20754.84** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 5247 North Winthrop Avenue, Chicago, Illinois being described as follows: SEE ATTACHED

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 10 day of May, 2002.

BOX 152

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

BY: Donna Martinez  
BY: DONNA MARTINEZ  
TITLE: ASSISTANT CORPORATE SECRETARY

BY: Robert Tompkins  
NAME: ROBERT TOMPKINS  
TITLE: VICE PRESIDENT

Litton 7471527//INVESTOR # 3985210  
Previous Servicer 3985210//5/3/02

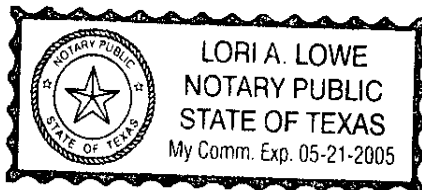
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **ROBERT TOMPKINS** and **DONNA MARTINEZ** well known to me to be the **VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

10 day of May 2002.

My Commission Expires:



[Signature]  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 7705

MAIL TO

**After Recording Return To Maker**, who is the taxpayer to whom future tax statements are to be sent:  
FIRST AMERICAN TITLE INSURANCE COMPANY  
30 N. LASALLE STREET, SUITE 300  
CHICAGO, IL 60602

0020681532

# UNOFFICIAL COPY

First American Title Insurance Company

Order No: 1101379

## SCHEDULE C

The land referred to in this commitment/policy is situated in the State of Illinois, County of Cook and is described as follows:

UNITS 5247-G IN THE 5245-47 N. WINTHROP CONDOMINIUMS ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 22 IN BLOCK 11 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97450807, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NO. 97430809.

End of Schedule C.

TAX I.D # 14-08-211-002