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0020681624

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2002-06-18 14:57:35

Cook County Recorder 25.50



0020681624

2085
1st AMERICAN TITLE order # C42266

Above space for Recorder's Use Only

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Chase Manhattan Mortgage Corporation, a Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

Robert C. Deese
Kelly L. Deese
267 Monarch Drive
Streamwood, IL 60107

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of 9/13/01, and recorded in the Recorder's Office of Cook, in the State of Illinois as Document No. 0010948524, to the premises therein described, situated in the County of Cook, and State of Illinois, as follows to-wit:

UNIT 1402-23L IN SOUTHWICKE ON SUTTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF CERTAIN LOTS IN SOUTHWICKE ON SUTTON, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1999 AS DOCUMENT 09072908 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 1999 AS DOCUMENT NUMBER 09108422, AS AMENDED FROM TIME TO

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TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly Known As:
267 Monarch Drive
Streamwood, IL 60107

Tax Parcel No: 06-28-203-058-1107

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Chase Manhattan Mortgage has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, this _____ day of _____.

BY: [Signature]
PRESIDENT **SINTRA OZUNA, VICE PRESIDENT**

ATTEST: [Signature]
SECRETARY **TONY LY, ASSISTANT SECRETARY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Cook County Clerk's Office

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Property of Cook County Clerk's Office

SANDRA OLINA, VICE PRESIDENT

TONI KLYZE, ASSISTANT SECRETARY

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STATE OF California
COUNTY OF San Diego

SS.

I, _____ in and for said County, in the State of the aforesaid, DO
HEREBY CERTIFY that: SANDRA OZUNA, VICE PRESIDENT, personally known to
me to be the _____, President, and TONI KLYSZ, ASSISTANT SECRE
personally known to me to be the _____, Secretary, to be the same persons whose
names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such _____ President and
_____ Secretary, they signed and delivered the said instrument, pursuant to
authority given by the Board of Directors of said corporation as their free and voluntary act, and as
the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24 day of April, 2002

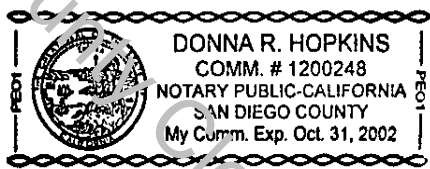
(SEAL)



NOTARY PUBLIC

DEED PREPARED BY AND MAIL TO:
Codilis & Associates P.
7955 S Cass Ave. #114
Darien, IL 60561
(630) 241-4300
Cook #21762 DuPage #15170
ARDC # 00468002
14-02-3112

MAIL TO



Clerk's Office

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California

San Diego

SANDRA OLIVE PRESIDENT

1991-1992

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