UNOFFICIAL COPY 881778

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 092-7402133438

4528/0136 11 001 Page 1 of 2002-06-18 15:46:11 Cook County Recorder 23.50



KNOW ALL MEN BY THESE PRESENTS That

## LASALLE BANK N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt we reof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto ROBERTO F DEMARIA & GIOVANNA DEMARIA, FKA GIOVANNA LACARA, HUSBAND & WIFE all the right, title, interest, claim or domand whatsoever it may acquired in, through or by a certain Mortgage

recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 25<sup>TH</sup> day of October, to the premises therein described to-wit: , as Document No. 001 1078277 004 CC

PLEASE SEE ATTACHED LEGAL

Property Address:

3828 SOUTH EMERALD AVE

Permanent Index Number:

17-33-321-033 VOL 524

Said Association warrants that it has good right, title, and interest in and to said nortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duty a thorized officers,

day of APRIL, 2002

SUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

*LISA ROBINSON* LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

OFFICIAL SEAL

**ESTEL PEREZ** NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/24/2004

**Notary Public** 

\*ARMINGDALE, NY 11735

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Property of Cook County Clerk's Office

OMERICA ENCOMENTE DE LA COMPANSION DE LA

## **UNOFFICIAL COPY**

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Property of Coof County Clark's Office

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRIDGEPORT CONDOMINUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NO. 0065627 (AND AS MAY BE AMENDED), IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN GOOK COUNTY, ILLINOIS.

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