

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

0020682009

4537/0044 18 001 Page 1 of 3  
2002-06-19 08:09:45  
Cook County Recorder 47.50



Loan No. 000000001613030631

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE HOLDINGS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John F. Otolle, Lisa J Phillips, His Wife, its/his/hers/heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 14, 1998, and recorded on April 15, 1998, in Document 98298163 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 17-04-218-014, 17-04-218-015, 17-04-218-016, 17-04-218-017, 17-04-218-018, 17-04-218-019  
SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1301 N DEARBORN PKWY 1207, CHICAGO, IL, 60610-0000

Witness my hand and seal April, 19, 2002.

CHASE MORTGAGE HOLDINGS, INC.

FATIL M/

*Alice M. Miller*

Alice M Miller  
Vice President

IL00.DOC

MSD

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State of: Louisiana  
Parish/County of: Ouachita

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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE HOLDINGS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 19, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Cole J. Kelly  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9931

Loan No: 000000001613030631

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

IL00.DOC

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COOK

PARCEL I:  
UNIT 1202 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY  
OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96  
FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S  
ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5  
TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO  
CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P HOLBROOK'S  
SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S  
ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4,  
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS  
See Attached Legal Description

ILLINOIS-SINGLE FAMILY-FNMA/FILMC UNIFORM INSTRUMENT  
1205LT Page 1 of 6 (Rev. 10/94)  
places MAR-1205 (Rev. 5/91)

Form 3014 9/90

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