

UNOFFICIAL COPY

**SUBORDINATION OF LIEN
(Illinois)**

**Mail to: Harris Trust & Savings Bank
150 W. Wilson
Palatine, IL 60067
Account # 2990002682**



0020682292

4544/0127 45 001 Page 1 of 3
2002-06-19 11:05:58
Cook County Recorder 25.00

The above space is for the recorder's use only

PROPERTY OF COOK COUNTY CLERK'S OFFICE

3

PARTY OF THE FIRST PART HARRIS TRUST & SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 28 day of MARCH 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0010247478 made by MARK A SEREVINO ALSO KNOWN AS MARK SEREVINO and YIOULA SERVINO, BORROWER(S) to secure an indebtedness of **NINTEY ONE THOUSAND AND TWO HUNDRED AND 0/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 13-05-400-037-0000
Property Address: 5982 N MANTON, CHICAGO, IL 60646

PARTY OF THE SECOND PART: HARRIS TRUST & SAVINGS BANK, ITS SUCESSORS AND/OR ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0020682292 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ONE HUNDRED AND FIVE THOUSAND AND 0/100**** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JUNE 6, 2002

JANICE SPANGLER, CONSUMER BANKING OFFICER

CATHERINE DECHERT, VICE PRESIDENT

BOX 333-CT

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Property of Cook County Clerk's Office

NO 522 X08

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This instrument was prepared by: JANICE SPANGLER Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067.

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of Cook}

I, MICHELLE MAGERL a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANICE SPANGLER personally known to me to be the CONSUMER BANKING OFFICER of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and CATHERINE DECHERT, personally known to me to be the VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CONSUMER BANKING OFFICER and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this June 6, 2002.



Michelle Magerl

MICHELLE MAGERL, Notary

Commission Expires OCTOBER 1, 2005

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris Trust and Savings Bank
150 W. Wilson

20682292

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007999887 UA

STREET ADDRESS: 5982 N. MANTON

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-05-400-037-0000

LEGAL DESCRIPTION:

THE NORTHWESTERLY 11 FEET OF LOT 13 AND LOT 14 (EXCEPT THE NORTHWESTERLY 5 FEET)
IN BLOCK 2 IN WICKERSHAM'S ELSTON AVENUE SUBDIVISION IN FRACTIONAL SOUTHEAST 1/4
OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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