FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH TĤE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED OF TRUST FILED. 401-799 7260 WA Loan No. 000000003042325779



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of an ine notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert F Lyons And Suzanne M. Lyons, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may buy? acquired in, through or by a certain Mortgage, bearing the date of August 26, 1993, and recorded on August 3, 1993, in Document 93-693525 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #: 15213100170000 LOT 230 IN GEORGE F. NICON AND COMPANY'S FAIRVIEW ADDITION TO WESTCHESTER A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 2/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privilege. thereunto belonging or appertaining.

15-21-310-01

Address(es) of premises: 1822 NEWCASTLE, WESTCHESTER, IL, 60154-0000

Witness my hand and seal May, 28, 2002.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION

Nicole Moore Vice President

ROX 333-CII



IL00.DOC

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 28, 2002.

UNOFFICIAL COPY

Property of Coot County Clerk's Office