

2000095454
Property Address:
2161 N CALIFORNIA AVENUE UNIT 102
CHICAGO, IL 60647-3994
P.I.N: 13-36-214-025-1002 & 13-36-214-025-1029

UNOFFICIAL COPY

0020682572

4543/0007 55 001 Page 1 of 2
2002-06-19 08:44:03
Cook County Recorder 23.00

Drafted By: KELLY POLOVINO
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

When recorded return to:
THOMAS MCCARTHY
2161 N CALIFORNIA AVENUE UNIT 102
CHICAGO, IL 60647-3994



0020682572

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date SEPTEMBER 10, 2001 made and executed by THOMAS A MCCARTHY AND CARRIE J MCCARTHY of the First part, to CITIMORTGAGE, INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A Doc No. 0010945568, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: MARCH 6, 2002

SEE ATTACHED

CITIMORTGAGE, INC.

BY: P. Reeder
P. Reeder
Assistant Secretary



State of Michigan
County of Oakland

On MARCH 6, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

CAROLYN FARKAS
Notary Public, Oakland County, MI
My Commission Expires 03-06-2006

Carolyn Farkas
Notary Public

BOX 333-CTT

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NO ABS-TRACT ON
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Property of Cook County Clerk's Office

BOX 333-01

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Property of Cook County Clerk's Office

UNITS 102 AND P-2 IN ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17, 18, 19 AND 20 IN W.O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99898177 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.