UNOFFICIAL C 454 70063 55 001 Page 1 of

2002-06-19 09:31:24

Cook County Recorder

25.00

PARTIAL RELEASE OF MORTGAGE OR TRUST **DEED BY INDIVIDUAL (ILLINOIS)**

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0020682628

Above Space for Recorder's use only PROTECTION OF THE OWNER, OR THE REGISTRAR THE MORTGAGE DEED FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PARTIAL RELEASE, CONVEY, and QUIT CLAIM unto

Suburban Bank & Trust Company Known as Trust #74-2901

02200532

(NAME and ADDRESS)

heirs, legal representatives and assigns. all the right, title, interest, claim or demand whatever exthey may have acquired in, through or by a certain Mortgage/Assignment of rents, bearing date the 12th day of September 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 0010191318/00802828/00802829/00802826/00802827/0010210349/0010210351 to the premises therein described as follows, situated in the County of <u>Cook</u>, State of Illinois, to wit:

SEE ATTACHED LEGAL

BOX 333-CTT

together with all the appurtenances and privileges thereunto belonging or appertaining.

(RELEASE DEED
ТО
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ICI
DRESS OF PROPERTY:
UN
MAIL TO:

" "	# !]
Permanent Real Estate Index Numb	er(s): <u>17-21-508-053-0000</u>
Address (es) of premises: 1903 S.	Tom Parkway Chicago, IL. 60616
Witness <u>under</u> hand	and seal, this8 th day of <u>March 2002</u>
20682628	Many Son Care VP (SEAL) Mile Sastman En (SEAL)
This instrument was prepared by:	Suburban Bank and Trust Company (NAME)
	372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS)
STATE OF: ILLINOIS ss.	Q.
COUNTY OF: DU PAGE	4
I,Virginia M. Arno	a notary public in
and for the said County, in the State aforesa	
Mary Lou Craig, Vice President and Christa	Eastman, Assistant V.P.
	, personally known to me to be the same persons whose names subscribed to the
foregoing instrument, appeared before me the	his day in person and acknowledged that they as such they have
	signed, sealed and delivered the said instrument as their free and
voluntary act, for the purposes therein set for	
"OFFICIAL SEAL" VIRGINIA M. ARNO Notary Public, State of Illinois My Commission Expires 04/22/06	mand and seal this8th day of _March 2002 March 2002 Motary Public COMMISSION EXPRIES 4/22/06

UNOFFICIAL COPY 82628

1905 S. TOM PARKWAY CHICAGO, IL. 60616

17-21-508-053-0000

PARCEL 1: LOT 32 IN SANTA FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING \$410 BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST '4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 ZAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FGP, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION CFP ARKSHORE COMMONS II RECORDED AS DOCUMENT NUMBER 0010358538 AS AMENDED

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS FOR LEE PARKWAY HOMEOWNERS RECORDED AS DOCUMENT NUMBER 0013 (8535.

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