

UNOFFICIAL COPY

0020682629

4573 0064 05 001 Page 1 of 3
2002-06-19 09:31:45
Cook County Recorder 25.00



DB 022027448 CC NO ABSTRACT
7988481
CTD

Property of Cook County Clerk's Office

[Space Above this Line for Recording Data]

Loan No. 990701053

RELEASE DEED
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **PATRICIA J ANDERSON AN UNMARRIED PERSON** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 99989029 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Property Street Address: 944 W GRACE #H101, CHICAGO IL 60613
PIN: 14-20-212-004-0000 14-20-212-006-0000

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 18TH day of MAY A.D., 2002.

(Seal)

BY: _____

Mid America Bank, fsb.*

Vice President

ATTEST: _____

Assistant Secretary

* Formerly Known as MidAmerica Federal Savings Bank

BOX 333-CTT

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF WILL) SS.

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. AF

MY COMMISSION EXPIRES. _____



Cheryl E. Hasselbring

Notary Public

This Instrument was prepared by:
Kenneth Koranda
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
1804 Centre Point Circle
STE 104
Naperville, IL 60566-7142

20682629

TTC-REC X09

UNOFFICIAL COPY

0020682629

ORDER NO.: 1401 - 007988481
ESCROW NO.: 1401 - 022027448

STREET ADDRESS: 944 W GRACE UNIT H101
CITY: CHICAGO ZIP CODE: 60613 COUNTY: COOK
TAX NUMBER: 14-20-212-021-1029

LEGAL DESCRIPTION:

UNIT H-101 AND PARKING UNIT 27 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 11, 12, AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

WEST QUARTER OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98338746 TOGETHER WITH THE APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN ON EXHIBIT B TO THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

Property of Cook County Clerk

20682629