

UNOFFICIAL COPY

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2002-06-19 08:36:21

Cook County Recorder 23.50



0020683077

"RETURN TO"
Trustcorp Mortgage Company
P. O. Box 149
South Bend, IN 46624

ASSIGNMENT OF MORTGAGE

Pool 253754

RE - ACCOUNT NUMBER 0255930 INVESTOR ACCT# 1676136914
RETURN TO TRUSTCORP MORTGAGE, PO BOX 149; SOUTH BEND, IN 46624
KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

CHASE MANHATTAN MORTGAGE CORP, 3415 VISION DRIVE, COLUMBUS, OH 43219
CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 09TH DAY OF FEBRUARY 2001, MADE AND EXECUTED BY Paul D Gaynor

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Cook STATE OF ILLINOIS
INST#0010151315, ON THE 26TH DAY OF FEBRUARY, 2001, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.

S 1/2 OF LOT 9, IN BLK 2, ARTHUR T
MCINTOSH&CO'S 2ND ADD TO RIVERVIEW TAX KEY 09 28 116 046 0000

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICER THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 12TH DAY OF JUNE 2002 AT SOUTH BEND, INDIANA.

ATTEST:

KATHLEEN A. HOOTMAN
ASSISTANT VICE PRESIDENT

TRUSTCORP MORTGAGE COMPANY
JOHANNA M. BRANIFF
VICE PRESIDENT

STATE OF INDIANA
COUNTY OF ST. JOSEPH

ON THIS 12TH DAY OF JUNE 2002 BEFORE ME APPEARED KATHLEEN A. HOOTMAN AND JOHANNA M. BRANIFF TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASSISTANT VICE PRESIDENT AND VICE PRESIDENT RESPECTIVELY, OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS & THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION

CHRISTINE A. FOX
NOTARY PUBLIC
A RESIDENT OF ST. JOSEPH COUNTY, INDIANA

MY COMMISSION EXPIRES NOVEMBER 9, 2008
THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT
TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN STREET; P.O. BOX 149, SOUTH BEND, INDIANA 46624