

UNOFFICIAL COPY 0020683183

4547/0018 52 001 Page 1 of 2  
2002-06-19 08:52:07  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000005703589553

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Carlos R. Soto And Linda J. Soto, Husband And Wife, As Tenants By The Entirety, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 29, 1995, and recorded on August 31, 1995, in Document 95582306 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: # 13-12-407-026

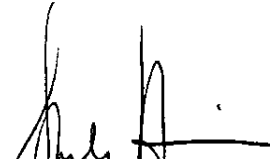
LOT 31 IN THE SUBDIVISION OF LOTS 9 AND 10 IN THAT PART OF THE TOWN OF BOWMANVILLE WHICH LIES WITHIN THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2421 W CARMEN ST, CHICAGO, IL, 60640-0000

Witness my hand and seal April, 16, 2002.

CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY

  
\_\_\_\_\_  
Shirley Harris  
Vice President

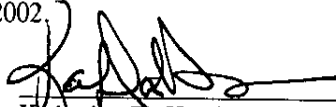


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P-2  
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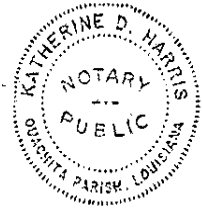
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 16, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Kanisea C Wadley  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000005703589553  
County of: Cook  
Investor No: 851  
Investor Category:  
Investor Loan No: 241663360257

Property of Cook County Clerk's Office