UNOFFICIAL CO \$20683184

2002-06-19 08:52:36

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

FILED.

0020683184

Loan No. 000000001975174080

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in cons de ation of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, loes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM untoKurt A Schilling And Lisa J. Schilling, Husband and Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 30, 2001, and recorded on May 25, 2001, in Document 0010445718 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 25 AND 26 IN BLOCK 55 IN S. E. GROSS' 2ND ADDITION TO GROSSDALE BEING A PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH,  $\frac{1}{12}$  COS OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  $\frac{1}{12}$  13 - 34 - 124 - 125

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9546 JEFFERSON AVENUE, BROOKFIELD, IL, 60513-0000

Witness my hand and seal April, 24, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY

Mark Ennis Asst. Secretary

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## UNOFFICIAL COPPG683184 Page 2 of

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 24, 2002.

Alice Jacobs

Notary Public

Lifetime Commission

Prepared by: Cornelius S Marshall Record & Return to:

Chase Manhattan Mortgage Corporation 1500 North 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 000000001975174080

Clert's Office County of: Cook Investor No: 46B