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2002-06-19 08:57:59
Cnok County Recorder 23.50

THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED TRUST OF FILED.



Loan No. 000000001502707172

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, loes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Younan Assad And Aziza Assad, Husband And Vife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 4, 2000, and recorded on October 30, 2000, in Document 00849547 in the Recorder's Office of Cook County, on the premises therein described as fellows, situated in the County of Cook, State of Illinois, to wit:

PIN# 15072010260000 LOT 22 IN BLOCK 4 IN VENDLEY AND COMPANY'S BERKELEY GARDENS BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 LYING NORTH OF ST. CHARLES ROAD IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PPUTCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appercaning.

Address(es) of premises: 1236 HOWARD ST, BERKELEY, IL, 60163-0000

Witness my hand and seal May, 13, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ACTION MORTGAGE, INC.

Lakesha Brooks Asst. Secretary



5/3/

UNOFFICIAL COPY Page 2 of 2

State of: Louisiana

Prepared by: Adrian Lee

Chase Manhattan Mortgage Corporation

Record & Return to:

P.O. Box 4025 Monroe, LA 71211-9981

1500 North 19th Street

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 13, 2002.

Katherine D. Harris

Notary Public

Lifetime Commission

Loan No: 000000001502707172

County of: Cook

The County Clark's Office Investor No: 602

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