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4140/0013 41 001 Page 1 of 2
2002-06-19 08:59:57
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No.
000000000902704150

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Douglas M Koglin And Mary L. Koglin, As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 2, 1998, and recorded on December 11, 1998, in Document 08129628 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #19181260200000 - THE SOUTH 41 FEET OF LOT 8 IN BLOCK 95 I FREDERICK H. BARTLETT'S 6TH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1914 AS DOCUMENT NO. 5481127, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5835 SOUTH NOTTINGHAM, CHICAGO, IL, 60638-0000

Witness my hand and seal May, 2, 2002.

CHASE MORTGAGE COMPANY

Courtney Gullette
Vice President

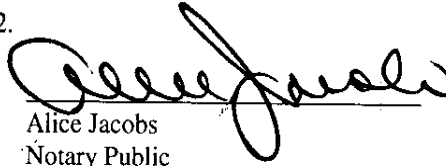


5/2
P12
Myles
CW

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 2, 2002.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Natasha White
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000908704150

County of: Cook
Investor No: 506
Investor Category:
Investor Loan No: 24209556226

Property of Cook County Clerk's Office