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4540/0045 41 001 Page 1 of 2

2002-06-19 09:07:56

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020683135

Loan No. 000600001933640335

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kimberly J Holmes A Single Woman And Leon J. Santor, A Single Man, his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 12, 1999, and recorded on November 30, 1999, in Volume/Book 9313 Page 0166 Document 09118763 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #28281110010000: LOT 1 IN JUDY COURT SUBDIVISION OF LOTS 12, 13, 14, 15 AND THE WEST 330.00 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT 6, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF SECTION 28, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5301 W. MARTHA LN, OAK FOREST, IL, 60452-0000

Witness my hand and seal May, 6, 2002.

CHASE MORTGAGE COMPANY

Robyne Parks
Vice President



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P2
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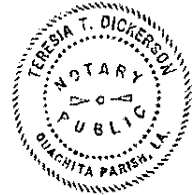
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 6, 2002.



Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Ricky A Mayfield
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001933640335

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241673913625

