JNOFFICIAL CO190/00/9 84 002 Page 1 of

THIS INDENTURE, dated JUNE 11, 2002 between LASALLE BANK NATIONAL ASSOCIATION, National Banking Association, successor trustee to American National Bank and Trust Company of Chicago duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in

trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement datedGENE "GENE" MOORE

FEBRUARY 9, 1998 and known as Trust Number 123819-01 party of the first part, an BRIDGEVIEW OFFICE JIMMY D. BALLARD AND LEAH C

BALLARD, HUSBAN' AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN

2002-06-19 10:49:20

Cook County Recorder



COOK COUNTY RECORDER

(Reserved for Recorders Use Only)

COMMON BUT AS TENANTS BY THE ENTIRETY / WHOSE ADDRESS IS: 299 NORTH DUNTON, ARLINGTON HEIGHTS, ILLINOIS 60004 party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK county, Illinois, to-wit:

SEE EXHIBIT A ATTACHED HEPETO FOR LEGAL DESCRIPTION AND SUBJECT TO PROVISIONS

Commonly Known As

3804 ASHLEY COURT, ROLLING MEADOWS, ILLINOIS 60068

Property Index Numbers

02-26-411-002; 02-2(-411-003; 02-26-411-004; 02-26-412-002; 02-26-412-004

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds v. Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corp rate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally,

By: Margaret O Donnell, ASSISTANT VICE PRESIDENT

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603

STATE OF ILLINOIS

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify

COUNTY OF COOK MARGARET O'DONNELL, an officer of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10 h day of JUNE, 2002.

MAIL TO: 2340 S. ARINTON HTS. Rd.
ARLINGTON HEIGHT AH. 60005

SEND FUTURE TAX BILLS TO:

3 864 ARHLEY CIT.
ARLINGTON HTS, IL.
Rolling MEADONS, IL

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 01/08/2006

LEGAL DESCRIPTION RIDER ATTACHED TO AND MADE A PART OF THE TRUSTEE'S DEED DATED JUNE 11, 2002, BETWEEN LASALLE BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED FEBRUARY 9, 1998, AND

KNOWN AS TRUST NUMBER 123819-01 AND

CITY OF ROLLING MEADOWS, IL REAL ESTATE TRANSFER STAMP ADDRESS

LEGAL DESCRIPTION:

PARCEL I:

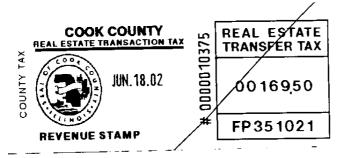
THAT PART OF LOTS 14-19 IN THE TOWNHOMES OF WESTMINSTER P.U.D., BEING A SUBDIVISION IN THE EAST ½ OF SECTION 26, TOWNSHI, 47 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ROLLING MEADOWS, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 18, 2000 AS DOCUMENT NO. 00358653, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 14-19, THENCE N66°26'00"W, A DISTANCE OF 50.00 FEET; THENCE N23°34'00"E, A DISTANCE OF 92.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING N23° 4'00"E, A DISTANCE OF 30.00 FEET, THENCE S66° 26'00"E, A DISTANCE OF 50.00 FEET, THENCE S23°34'00" W A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS OVER LOT 25 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN THE DECLARATION OF COVENA'NTS AND RESTRICTIONS RECORDED ON MAY 18, 2000 AS DOCUMENT NO. 00358674.

COMMONLY KNOWN AS: 3804 ASHLEY COURT, ROLLING MEADOWS, IL 60008

PROPERTY INDEX NUMBER: 02-26-411-002; 02-26-411-003; 02-26-411-004; 02-26-412-002 and 02-26-412-004. 30 - 10/7/5 OFFICE



MAIL RECORDED DEED TO:

MAIL SUBSEQUENT TAX BILLS TO:

