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2002-06-19 09:45:59

Cook County Recorder

Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:9744199

The undersigned certifies that it is the present owner of a mortgage made by BERT GASTON III MARRIED TO SUSAN GASTON to ASTORIA FEDERAL MORTGAGE CORPORATION bearing the date 09/28/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010949716 Illinois in Book ?age The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED known as:1475N TRAILSIDE COURT PALATINE, IL 60067 PIN# 02-10-102-033-0000 dated 05/11/02 ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK By:

Jorge Tucux

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 05/11/02 by Jorge Tucux the Vice President ELS/. MCKINNON of ASTORIA FEDERAL MORTGAGE CORPORATION COMIN #1301909

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT 7 IN SANCTUARY TRAILS SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 THRU 3 IN ARTHUR T MCINTOSH AND COMPANY'S DEER GROVE FARMS IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID RESUBDIVISION SEPTEMBER 7, 1990 AS DOCUMENT 90437447, IN COOK COUNTY, ILLINOIS.

Property of Cook Count Clerk's Office