



0020684165

When Recorded, Mail and Return To:  
Household Mortgage Services  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

4887568

PARCEL NO.: 08-33-217-023

LOAN NUMBER: G0111183

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2260 Butler Pike, Suite 350, Plymouth Meeting, PA 19462, does hereby grant, sell, assign, transfer and convey, unto \*

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is \*

\* Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Bank, F.S.B., its successors and assigns, 1318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026

, A certain Mortgage dated 11/30/01, made and executed by JOAN L DURAN, whose address is 1191 MAPLE LANE, ELK GROVE VILLAGE, IL 60007, PIN: 08-33-217-023

To and in favor of Wilmington National Finance, Inc. upon the following described property situated in COOK County, STATE OF ILLINOIS:  
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure payment of THIRTY-FOUR THOUSAND AND xx 00/100 (\$34000.00)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0020014177) of the Official records COOK County, STATE OF ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. RECORDED 1-04-2002

PREPARED BY:  
DANIEL J. ROCHE  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-817-7000

*Daniel J. Roche*

S-y  
P-3  
M-y  
Y-W

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-17-01

Wilmington National Finance, Inc.

[Signature]

(Assignor)

Witness [Signature]

By: [Signature]

Carl J. Messina, Jr.  
VP, Secondary Marketing

Witness [Signature]

Attest  
Seal:

Commonwealth/State of Pennsylvania  
County of Montgomery

On this the 17<sup>th</sup> day of December, 2001 before me,

**Stephen DeBlasio**, the undersigned officer, personally appeared **Carl J. Messina, Jr.** who acknowledged himself to be the **VP, Secondary Marketing of Wilmington National Finance, Inc.**, a corporation, and that he, as such **VP, Secondary Marketing**, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as **VP, Secondary Marketing**.

In witness whereof I hereunto set my hand and official seal.

[Signature]

Notarial Seal  
Stephen G. DeBlasio, Notary Public  
East Norriton Twp., Montgomery County  
My Commission Expires Jan. 19, 2004  
Member, Pennsylvania Association of Notaries

# UNOFFICIAL COPY

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Lot 1857 in Elk Grove Village Section 6, being a Subdivision in the East Half of Section 33, Township 41 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded January 16, 1969 as Document No. 17429393, in Cook County, Illinois.

Property of Cook County Clerk's Office