



WMC No. 10155783  
Inv Loan No \_\_\_\_\_  
Committ. No 0  
Tax Parcel I.D. 20-03-222-013

Prepared By: CHERYL A ROBERTS  
When Recorded, Mail To:

American Release Corporation  
PO Box 458  
Kimberling City, MO 65685

note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

R/c 1101557831

For Valuable Consideration, WMC MORTGAGE CORP.  
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: Bank One N.A. f/k/a The First National Bank of Chicago as Trustee under the pooling and Servicing Agreement dated as of June 1, 1998 Series 1998-A Without Recourse  
all beneficial interest under that certain Mortgage dated MAY 29, 1998 executed by  
JACQUES D COSEY AND SHARYON A JEMISON-COSEY, HUSBAND AND WIFE

as Mortgagor, and recorded as Instrument No. 98471715, on \_\_\_\_\_  
in Book \_\_\_\_\_ at Page \_\_\_\_\_ of Official Records, in the office of the Recorder of  
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and  
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:

427 EAST 42ND PLACE  
CHICAGO, IL 60653

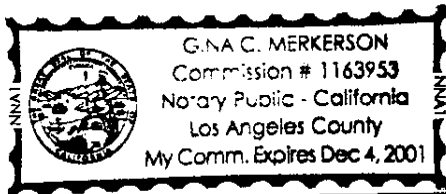
Dated JUNE 2, 1998

ANNIE MARANDJIAN

Assistant Secretary

State of California SS  
County of Los Angeles SS

On JUNE 2, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared  
ANNIE MARANDJIAN Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to  
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.  
WITNESS my hand and official seal:

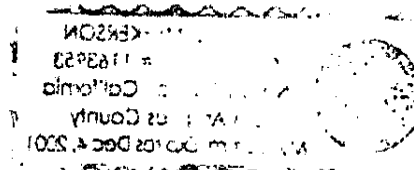
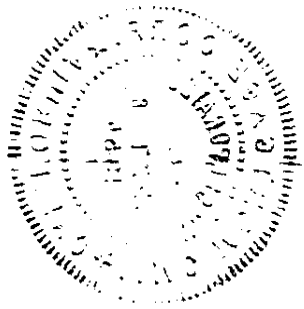


[Signature]  
Notary Public in and for said County and State

S-V  
P-2  
m-3  
y-10

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**UNOFFICIAL COPY****WMC MORTGAGE CORP.**

**BORROWER:** COSEY  
**WMC LOAN #** 10155783  
**INV. LOAN #** \_\_\_\_\_

**ASSIGNMENT OF MORTGAGE  
STATE OF ILLINOIS  
LEGAL DESCRIPTION  
EXHIBIT A**

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LOT 15 IN BOTSFORD'S BOULEVARD SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENTIES AVENUE, EXCEPT THAT PART HERETOFORE CONDEMNED FOR PIERCE AVENUE, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-03-222-013

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