oan #: 02000217967 UNOFFICIAL C

2002-06-19 11:31:02

Cook County Recorder

The above space for recorder's use only

25.00

Mail to when recorded:

JAMES BIGGS 61 WEST 15TH STREET, #705 CHICAGO, ILLINOIS 60605

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$11).00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit daim unto JAMES BIGGS AND JENNIFER BIGGS, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, pit the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a centair Mortgage, bearing date of 7/7/00 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 7/15/00 as Document Number 00507750, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS:

61 WEST 15TH STREET, #705, CHICAGO, ILLINOIS 60605

SEE ATTACHED LEGAL DESCRIPTION

PIN NO: 17-21-210-096 AND 097

Situated in the County of COOK and State of ILLINOIS, together with all the appunchances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date

The Northern Trust Company

Gail A. Hogan

Its: Bank Officer

[See notarizations on reverse side]

BOX 333-CTT

TNT5002N (2/21/97)

UNOFFICIAL COPY

State of Illinois
County of Cook } SS

I, Myra J. Hill, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail A. Hogan a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 3/18/02

My commission expires: 4/17/02

THIS INSTRUMENT WAS PREPARED BY: The Northern Trust Company

50 South LaSalle Street, B-A Chicago, Illinois 60675

NOTARY PURILIC STATE OF ILLINOIS

OF COUNTY COMMISSION EXP. APR. 17.2002

UNIT 705 AND P- IN BURNHAM STATION CONDUMINION AS DEFINED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCKS 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS, COMMENCING AT THE SOUTHWEST CORNER OF BLOCK 33 IN ASSESSOR'S SECOND DIVISION, SAID SOUTHWEST CORNER DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 21; SAID WEST LINE OF BLOCK 33 BEARS NORTH 0 DEGREES 09 MINUTES 20 SECONDS WEST; THENCE NORTH 90 DEGREES EAST 14.74 FEET; THENCE NORTH 0 DEGREES EAST, 14.35 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 56 MINUTES 39 SECONDS EAST, 82.0 FEET; THENCE NORTH 0 DEGREES 3 MINUTES 21 SECONDS WEST, 242.0 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 39 SECONDS WEST, 82.0 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 39 SECONDS WEST, 82.0 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 21 SECONDS EAST, 242.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 7, 2000 AS DOCUMENT NUMBER 00159774, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR BURNHAM STATION MASTER ASSOCIATION RECORDED AUGUST 25, 1999 AS DOCUMENT NUMBER 99811483, AS AMENDED FROM TIME TO TIME.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT LET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN

)///c

PIN: 17-21-210-096 and 17-21-210-097