

UNOFFICIAL COPY

0020684336

2002-06-19 10:40:04
Cook County Recorder 23.00

Prepared By:

MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435



0020684336

7998031 / 22055098 sk 43 202

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0238391

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 10, 2002
executed by

MICHAEL A. WEINBERG, HUSBAND AND
JO ELLEN WEINBERG, WIFE

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. 20684335, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

8949 FORESTVIEW ROAD, EVANSTON, ILLINOIS 60203

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CDK MORTGAGE, INC

On JUNE 14, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Donna L. Doberstein
known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Maureen Hall
COOK County,

My Commission Expires 8/5/03

By: Donna L. Doberstein
Its: President

By:
Its:
Glenna A. Stanlee
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-C7

UNOFFICIAL COPY

0238391

RIDER - LEGAL DESCRIPTION

LOT 335 AND 336 IN SWENSON BROTHERS THIRD ADDITION TO COLLEGE HILL
ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOT 4 IN ASSR'S DIVISION
OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

10-14-418-003-0000
10-14-418-004-0000

Property of Cook County Clerk's Office

20684336