

RELEASE DEED

UNOFFICIAL COPY

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2002-06-19 11:28:50

Cook County Recorder

23.50

Mail To:

JAY ADDINGTON
6257 S KENNETH AVE
CHICAGO
IL 60629-5211

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216
Loan Number 11596385



Recorder's Stamp

Know All By These Presents, that Charles F. Curry Company of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JAY ADDINGTON, A SINGLE PERSON

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 11TH, 1991 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 4018056, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 21 (EXCEPT THE WEST 1 FT) IN THE RESUBDIVISION OF LOTS 1-18 INCLUSIVE, AND LOTS 31-48 INCLUSIVE, IN BLK 13, IN JAMES H CAMP-BELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NW 1/4, EXCEPT THE EAST 50 FT THEREOF, IN SEC 14, TOWNSHIP 38 NO, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property known as: 3912 W 57TH ST, CHICAGO IL 60629
Permanent Index Number(s):
19-14-112-038 VOL. 390

Executed on May 31, 2002

Charles F. Curry Company



B. Santellan

B. SANTELLAN
ASSISTANT VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on May 31, 2002 by B. SANTELLAN, ASSISTANT VICE PRESIDENT, of Charles F. Curry Company

a corporation, on behalf of said corporation.

[Signature]
Notary Public

Paid in Full: 02-03-06
Requested by: L CARMONY
MIN No.: 100010980005507917

Inv. Pool 394-240
PIF - PFIL

[Handwritten initials]