

UNOFFICIAL COPY

0020684776

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RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

0020684776

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2002-06-19 11:59:00  
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

SANDRA M. STAVROPOULOS  
7644 W. 158TH COURT  
ORLAND PARK, IL 60462



0020684776

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SANDRA M. STAVROPOULOS, 7644 W. 158TH COURT, ORLAND PARK, IL 60462, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th day of February, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00129517, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT NUMBER 7644 IN VERITAS EAST TOWNHOMES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 1 AND 2 IN VERITAS EAST TOWNHOMES RESUBDIVISION OF LOTS 42, 43, AND 44 IN VERITAS EAST SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 300 FEET OF LOT 41 IN VERITAS EAST SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 8917038 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-13-308-053-1023  
Address(es) of premises: 7644 W. 158TH COURT, ORLAND PARK, IL 60462

02-3362

PRAIRIE TITLE  
6821 W. NORTH AVE.  
ORLAND PARK, IL 60302

Witness Our hand(s) and seal(s) this 3RD day of APRIL 2002

By: [Signature] (SEAL)  
KONNI HAACKER (Name & Title) OPERATIONS OFFICER

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

JF

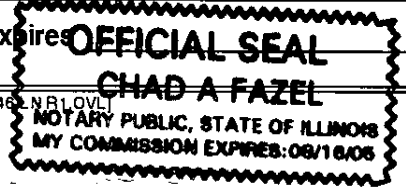
STATE OF ILLINOIS )

\_\_\_\_\_ ) ss  
COUNTY OF KANE )

On this 3RD day of APRIL, 2002, before me, the undersigned Notary Public, personally appeared  
KONNI HAACKER and \_\_\_\_\_

and known to me to be the OPERATIONS OFFICER and \_\_\_\_\_  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By \_\_\_\_\_ Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



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