

UNOFFICIAL COPY

RELEASE DEED

Mail To:

LUKASS R FRANKLIN
160 BATEMAN RD
BARRINGTON
IL 60010-9307

0020684704

4547/0129 52 001 Page 1 of 2
2002-06-19 11:33:02
Cook County Recorder 23.50

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 19573164



Recorder's Stamp

Know All By These Presents, that WASHINGTON MUTUAL BANK, FA of the County of San Joaquin and State of California for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto LUKASS R FRANKLIN AND MARI HOASHI FRANKLIN HUSBAND AND WIFE of the County of COOK REC and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 7TH, 1998 A.D., and recorded in the Recorder's office of COOK REC County, in the State of ILLINOIS, as Book Page Document No. 08137425, to the premises therein described, situated in the County of COOK REC, State of ILLINOIS, as follows to wit:
SEE ATTACHED LEGAL

Property known as: 160 J BATEMAN RD, BARRINGTON HILLS IL 60010
Permanent Index Number(s):
01191020310000

Executed on MAY 29 2002

WASHINGTON MUTUAL BANK, FA
is a federal association, a corporate seal
is not required by any law or regulation.
For securities transactions, the signature
can be guaranteed under the rules of the
Securities Transfer Agents Medallion
Program.

Dixie Medeiros
Dixie Medeiros Authorized Officer

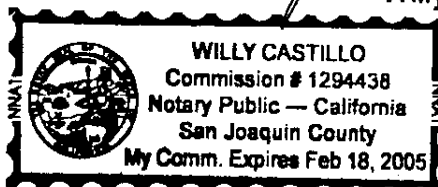
State of California }
County of San Joaquin }

The foregoing instrument was acknowledged before me on MAY 29 2002
by Dixie Medeiros, Authorized Officer, of

WASHINGTON MUTUAL BANK, FA
a corporation, on behalf of said corporation.

Willy Castillo
Notary Public Willy Castillo

Paid in Full: 02-03-26
Requested by: J LARA
MIN No.:



Inv. Pool 037-006
PIF - PFIL

Handwritten initials/signature

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Property of Cook County Clerk's Office

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EXHIBIT-A



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007774419 EP
STREET ADDRESS: 1600 BATEMAN
CITY: BARRINGTON HILLS COUNTY: COOK
TAX NUMBER (C 01 19-102-011-0000

LEGAL DESCRIPTION:

THAT PART OF THE WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF PENNY ROAD WITH A LINE THAT IS 190.0 FEET EASTERLY OF (MEASURED AT RIGHT ANGLES THERETO) AND PARALLEL WITH THE WEST LINE OF SAID SECTION 19; THENCE NORTHERLY, ALONG SAID PARALLEL LINE, A DISTANCE OF 772.90 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF STATE BOND ISSUE ROUTE 63 (DUNDEE ROAD); THENCE NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 104.19 FEET TO A POINT ON A LINE THAT IS 200.0 FEET EASTERLY OF (MEASURED AT RIGHT ANGLES THERETO) AND PARALLEL WITH THE WEST LINE OF SECTION 15 AS AFORESAID, FOR THE PLACE OF BEGINNING; THENCE SOUTHERLY ALONG SAID PARALLEL LINE A DISTANCE OF 192.18 FT; THENCE SOUTHEASTERLY PARALLEL WITH THE CENTER LINE OF PENNY ROAD, A DISTANCE OF 1041.79 FEET TO THE CENTER LINE AS DOCUMENTED OF BATEMAN ROAD; THENCE NORTHEASTERLY, ALONG SAID CENTER LINE, AS DOCUMENTED, TO BATEMAN ROAD, BEING ALONG A LINE THAT FORMS AN ANGLE OF 79 DEGREES 45 MINUTES 35 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 252.59 FEET TO AN ANGLE IN SAID CENTER LINE, THENCE NORTHEASTERLY ALONG SAID CENTER LINE WHICH FORMS AN ANGLE OF 2 DEGREES 19 MINUTES 55 SECONDS TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 591.70 FEET TO THE SOUTHERLY RIGHT OF WAY LINE EXTENDED NORTHEASTERLY OF STATE BOND ISSUE ROUTE 63 (DUNDEE ROAD); THENCE SOUTHWESTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE EXTENDED NORTHEASTERLY AND ALONG SAID SOUTHERLY RIGHT OF WAY LINE A DISTANCE OF 1403.68 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THE WEST 19.57 FEET AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF, BEING SITUATED IN BARRINGTON TOWNSHIP IN COOK COUNTY, ILLINOIS

12/10/11

11/11

12/01/11