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Cook County Recorder

Recording requested by PRISM MORTGAGE COMPANY When recorded mail to: COUNTRYWIDE HOME LOANS, INC. 1800 TAPO CANYON RD., SV-79C

SIMI VALLEY, CA 93063 Attn: Angeles Medina





CORPORATION ASSIGNMENT OF MORTGAGE

Account# 00034049382005N Commitment# 9701

For value received, PRISM MORTGAGE COMPANY 440 N. ORLEANS CHICAGO, IL 60610, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., G4318 Miller Road, Flint, MI 48501-2026, its successors and assigns, as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 12/21/01, Executed by: ANDREW P. BUCOLO & LAURA Z. BUCOLO, Mortgagor as per MORTGAGE recorded as Instrument No 000007 1700 on 1-17-02 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = Original Mortgage \$45,700.00 1740 NORTH 79TH COURT, ELMWOOD PLRK, IL 60707

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAG COMPANY

Dated: 3/19/02 State of California County of Ventura

Tracy Schreiner Assistant Vice President

On 3/19/02 before me, Angeles Medina, personally appeared Tracy Schreiner Assistant Vice President of PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and accompledged to me that he/she/they executed the same in his/her/their duly appeared to the contraction of capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

m. elen

Prepared by: Angeles Medina 1800 Tapo Canyon Road SV-79 Simi Valley, CA 93063 Phone # (805) 577-4729 Ext

Extn: 4729

MIN: 100015700009301520 MERS Phone: 1-888-679-6377

ANGELES MEDINA Commission # 1243094 Notary Public -- California Ventura County My Comm. Expires Nov 23, 2003

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ORDER NO.: 1301

- 004283870

ESCROW NO.: 1301

- 004283870

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STREPT ADDRESS: 1740 N. 79TH CT.

C'TY: ELMWOOD PARK

ZIP CODE: 60707

TAX NUMBER: 12-36-313-009-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 98 IN NORTH OF RIVER FOREST WOODE, HOMESITES, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID SOUTHWEST 1/4 799.25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, RUNNING THENCE EAST 1,329.8 FEET ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION, TO THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4, THENCE NORTH 798.71 FEET ALONG SAID EAST LINE, THENCE WESTERLY 1,329.83 FET. TO A POINT IN SAID WEST LINE 798.71 FEET NORTH OF THE PLACE OF BEGINNING, MEASURED ALONG THE SAID WEST LINE; THENCE SOUTH ALONG SAID WEST LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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