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2002-06-19 14:06:59

Cook County Recorder 23.50

AMIC LOAN NO.: 0000580723

TAX ID NO:
12-13-307-026



PROPERTY ADDRESS:
4240 N OTTAWA
NORRIDGE IL 60634

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ABN AMRO MORTGAGE GROUP, INC., A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY KRZYSZTOF LIPINSKI AND ELIZABETH LIPINSKI, HUSBAND AND WIFE

TO
CONSUMER MORTGAGE OF AMERICA, INC.
BEARING DATE OF JUNE 10, 1992 RECORDED IN BOOK N/A,
PAGE N/A, ON JUNE 19, 1992 DOCUMENT 92-447104 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 105,000.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:
LOT 7 IN BLOCK 7 IN KINSEY'S IRVING PARK HIGHLANDS, BEING A SUB-

DIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON MAY 14, 2002
MAY 14 2002



ABN AMRO MORTGAGE GROUP, INC.

BY: [Signature]
LATONYA D. ALEXANDER, A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

S-y
P-2
S
M-y

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Property of Cook County Clerk's Office



I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED LATONYA D. ALEXANDER WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGE GROUP, INC., AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MAY 14, 2002.



Lenora James
MY COMMISSION # CC899774 EXPIRES
February 18, 2004
BONDED THRU TROY FAIN INSURANCE INC


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Cestau Childs-Clark
PLEASE RECORD AND RETURN TO:
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM480

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