

UNOFFICIAL COPY

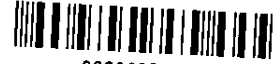
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05/0236 10 001 Page 1 of 3

2002-06-19 13:42:41

Cook County Recorder

25.50



0020685399

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00047224212005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: CAROLINE HARPER

P.I.N. 32-11-212-030

Property Address.....: 503 SOUTH HARPER GLENWOOD, IL 60425

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/26/1995 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 95302342, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of June, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Marieta Mkrtchyan Assistant Secretary

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, R. Taslagyan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Marieta Mkrтчyan, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of June, 2002.

R. Taslagyan
R. Taslagyan Notary public

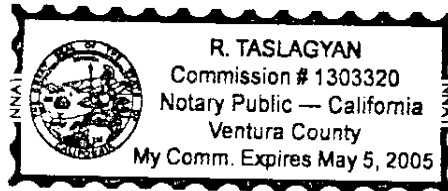
Commission expires 05/05/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: CAROLINE HARPER
503 S HARPER AVE
GLENWOOD IL 60425

Countrywide Home Loans, Inc Marieta Mkrтчyan

Prepared By: _____
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



0020685399

[Space Above This Line For Recording Data]

WHEN RECORDED MAIL TO:
RYLAND FUNDING GROUP
1420 KENSINGTON RD., SUITE 310
OAKBROOK, IL 60521

MORTGAGE
PURCHASE MONEY

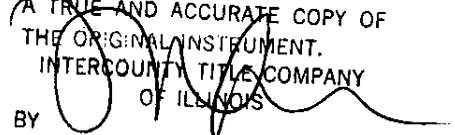
Loan #: 187143

THIS MORTGAGE ("Security Instrument") is given on
CAROLINE HARPER, Divorced not since remarried

APRIL 26, 1995

The mortgagor is

WE HEREBY CERTIFY THAT THIS IS
A TRUE AND ACCURATE COPY OF
THE ORIGINAL INSTRUMENT.
INTERCOUNTY TITLE COMPANY
OF ILLINOIS

BY 
CLOSING OFFICER

("Borrower"). This Security Instrument is given to

AMERICAN NATIONAL FINANCIAL CORP., AN ILLINOIS CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 50 BURR RIDGE PARKWAY, BURR RIDGE, IL 60521

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED FIVE THOUSAND THREE HUNDRED AND
NO/100----- Dollars (U.S. \$ 105,300.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2002.
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in Cook County, Illinois:

LOT 553 IN BROOKWOOD POINT NO. 9, BEING A SUBDIVISION OF PART OF THE WEST
1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 16,
1972, AS DOCUMENT NUMBER 2612813, IN COOK COUNTY, ILLINOIS.

IT IS HEREBY CERTIFIED THAT
THIS DOCUMENT IS A TRUE AND
CORRECT COPY OF THE ORIGINAL
COUNTRYWIDE FUNDING CORPORATION

Item # 32-11-212-030
which has the address of
Illinois 60425

503 SOUTH HARPER
[Zip Code] ("Property Address");

GLENWOOD

[Street, City],

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91
VMP -6R(IL) (9405)
VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 6

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