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2002-06-19 12:07:58
Cook County Recorder 25.50

AMIC LOAN NO.: 0000734078
TAX ID NO:
13-01-430-004 VOL 317



0020685540

PROPERTY ADDRESS:
5645 N MAPLEWOOD
CHICAGO IL 60659-5111

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: FEDERAL NATIONAL MORTGAGE ASSOCIATION BY ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY JOSEPH KUMMERER AND JEAN KUMMERER, AKA JEAN M. KUMMERER, HIS WIFE

TO WESTERN SAVINGS AND LOAN ASSOC. BEARING DATE OF FEBRUARY 28, 1987 RECORDED IN BOOK N/A, PAGE N/A, ON APRIL 10, 1987 DOCUMENT 87191833 IN THE OFFICE OF THE THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 62,000.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT.

SEE ATTACHED FOR LEGAL DESCRIPTION

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON MAY 24, 2002.

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A FLORIDA CORPORATION, AS ATTORNEY-IN-FACT (THROUGH APPOINTMENT RECORDED IN BOOK, PAGE, N/A, INST.NO, 91-381869, IN COUNTY, COOK, ILLINOIS.



STATE OF FLORIDA
COUNTY OF DUVAL

BY: *Latonya D. Alexander*
LATONYA D. ALEXANDER, A.V.P.

SY
P3
N
M4
RF

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I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED LATONYA D. ALEXANDER WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF FEDERAL NATIONAL MORTGAGE ASSOCIATION BY ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MAY 24, 2002



SueAnne Haracourt
 MY COMMISSION # CC872218 EXPIRES
 November 1, 2002
 BONDED THRU TROY FAIN INSURANCE, INC.

[Signature]

 NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Cestau Childs-Clark
 PLEASE RECORD AND RETURN TO:
 ATLANTIC MORTGAGE & INVESTMENT CORPORATION
 7159 CORKLAN DRIVE
 JACKSONVILLE FL, 32233

SM906



Property of Cook County Clerk's Office

LOT THIRTY THREE (33) IN BLOCK TWENTY TWO (22) IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) (EXCEPT THE WEST THIRTY THREE (33) FEET THEREOF) AND THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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