

UNOFFICIAL COPY

0020685728

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2002-06-19 13:13:11

Cook County Recorder

25.50

RELEASE DEED



0020685728

PROFESSIONAL NATIONAL TITLE |
3 1ST NATIONAL PLZ STE 1600 |
CHICAGO, IL 60602

Prepared By:
TCF Mortgage Corp.
801 Marquette Ave.
Minneapolis, MN55402

Recorder's Stamp

302 9055

Know All Men by These Presents, That TCF Mortgage Corporation, f/k/a STANDARD FINANCIAL MORTGAGE CORPORATION, a corporation existing under the laws of the State of Minnesota, for and in consideration of one dollar, and for other good and valuable consideration; the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto COURTNEY OLDS, UNMARRIED, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date FEBRUARY 25, 1998 and recorded in the County Recorder's Office of COOK County, in the state of Illinois, as Document No. 98182606 on the premises therein described, situated in the County of COOK state of Illinois, as follows, to wit:

3
90

PLEASE SEE ATTACHED LEGAL DESCRIPTION

/ P.I.N.:14-33-205-062-1002

TCF Mortgage Corporation

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE OFFICE
THE MORTGAGE OF DEED OR TRUST WAS
FILED.

Connie M. Lee
Vice President

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

-Turn Over-

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STATE OF MINNESOTA

SS

County of HENNEPIN

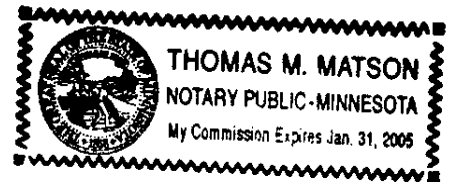
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Connie M. Lee, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 23 day of August 2001.


Notary Public

My commission expires on January 31, 2005.

710020463 RC



Jeffery S. Evans (Atty.)
5613 N. Winthrop #2B
Chicago, IL 60660

described property located in COOK

County, Illinois:

UNIT 1 IN THE VICTORIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 31 IN SAMUEL B. CHASE'S SUBDIVISION OF BLOCK 20 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24881080; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PIN # 14-33-205-062-1002

98182606

Parcel ID #:

which has the address of 350 W. DICKENS UNIT # 1, CHICAGO
Illinois 60614 [Zip Code] ("Property Address");

[Street, City].