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15/1/0179 52 001 Page 1 of 3
2002-06-19 14:30:33
Cook County Recorder 25.50



RECORD AND RETURN TO:
Attn: Paid Accounts Dept. #410
Chase Manhattan Mortgage Corp.
10790 Rancho Bernardo Road
San Diego, CA 92127

Loan #: 14088925

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the WASHINGTON MUTUAL BANK, F.A.

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is c/o: 10790 Rancho Bernardo Rd., San Diego, CA 92127,
a certain Mortgage dated March 24, 2000, made and executed by
JAMES A NELSON AND JOYCE A NELSON, HUSBAND AND WIFEAS JOINT TENANTS

to and in favor of HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION in the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID #: 28-11-108-029
Property Address: 14438 SPRINGFIELD AVENUE, MIDLOTHIAN, ILLINOIS 60445
such Mortgage having been given to secure payment of One Hundred Thousand and No/100 (\$ 100,000.00)

Recrd on 03-31-00 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. n/a, at page n/a (or as No.
00225540) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

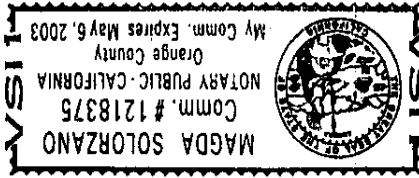
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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my
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Property

Page 2 of 2

WMP-1163B (9605)

WMP-995(IL) (9608)

[Signature]

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally known to me (or proved to me on

, before me Magda Solorzano

Gina Gonzales

State of California
County of ORANGE
On April 4, 2000



Seal:

Witness

Witness

Witness

[Signatures of witnesses]

Gina Gonzales
A.V.P. Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 4, 2000

EXHIBIT A

THE EAST 1/2 OF LOT 7 IN BLOCK 7 IN A.T. MCINTOSH'S MIDLOTHIAN MANOR BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office