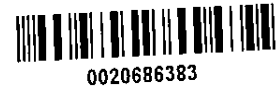


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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MD 498423 KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE, ASSIGNMENT OF RENTS & LEASES, SECURITY AGREEMENT & UCC-2 FINANCING STATEMENT dated the 27TH day of DECEMBER, 1999 made to THE PRIVATEBANK AND TRUST COMPANY by TRI-TAYLOR WEST LTD. PTRSHP AND AMERICAN NATL. BK AND TR. CO. AS TTEE U/T/A DTD 8-26-91 A/K/A TR. #114444-03

and recorded as document No. 00050870 in Book * at page _____ in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

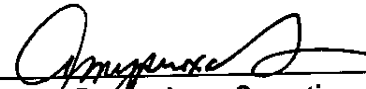
SEE ATTACHED EXHIBIT "A"

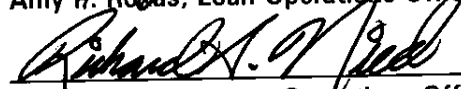
Permanent Real Estate Index Number(s): VARIOUS PARCELS (SEE ATTACHED EXHIBIT "A")

Address(es) of premises: VARIOUS ADDRESS' (SEE ATTACHED EXHIBIT "A")

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 11TH day of JUNE, 2002.

 (SEAL)
Amy R. Rojas, Loan Operations Officer/ Manager

 (SEAL)
Richard S. Nied, Loan Operations Officer

MAIL TO:
THE PRIVATEBANK AND TRUST COMPANY
Ten North Dearborn Street
Chicago, IL 60602

UNOFFICIAL COPY

STATE of ILLINOIS

COUNTY OF COOK

} ss.
}

I, THE UNDERSIGNED

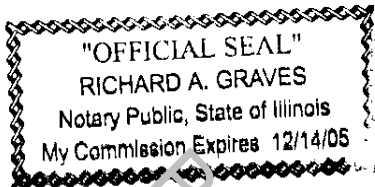
_____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AMY P. ROXAS, LOAN OPERATIONS OFFICER/MANAGER AND RICHARD S. NIED, LOAN OPERATIONS OFFICER

_____ personally known to me to be the same person s _____ whose name s _____ subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that t he y signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11TH day of JUNE, 2002.


Notary Public

Commission Expires 12/11/05



This instrument was prepared by JEAN W. PYZCHOWSKI C/O THE PRIVATEBANK AND TRUST COMPANY
(Name and Address)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ORDER NO.: 1301 - 004295423
ESCROW NO.: 1301 - 004295423

1

~~STREET ADDRESS: 4423 WEST WASHINGTON
CITY: CHICAGO ZIP CODE: 60612 COUNTY: COOK
TAX NUMBER: 16-10-331-012-0000~~

~~STREET ADDRESS: 1001 SOUTH CAMPBELL
CITY: CHICAGO ZIP CODE: 60612 COUNTY: COOK
TAX NUMBER: 16-13-424-001-0000~~

~~STREET ADDRESS: 1003 SOUTH CAMPBELL
CITY: CHICAGO ZIP CODE: 60612 COUNTY: COOK
TAX NUMBER: 16-13-424-003-0000~~

~~STREET ADDRESS: 604-06 SOUTH WESTERN
CITY: CHICAGO ZIP CODE: 60612 COUNTY: COOK
TAX NUMBER: 16-13-407-046-0000~~

(SEE ATTACHED)

LEGAL DESCRIPTION:

~~PARCEL 1: LOT 10 IN BLOCK 37 IN THE WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A 4423 WEST WASHINGTON~~

~~PARCEL 2: LOT 1 IN BLOCK 2 IN SUBDIVISION OF LOTS 29 AND 30 IN BLOCK 2 IN RAWSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A 1001 S. CAMPBELL~~

~~PARCEL 3: LOT 19 (EXCEPT THE NORTH 42 FEET THEREOF CONDEMNED FOR WIDENING WEST 12TH STREET) IN BLOCK 1 IN SAMPSON AND GREENE'S ADDITION TO CHICAGO IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A 1247 W. ROOSEVELT~~

~~PARCEL 4: LOT 1 AND THE NORTH 4.93 FEET OF LOT 2 (EXCEPT THAT PART OF SAID LOT TAKEN FOR WIDENING WESTERN AVENUE) IN SPAFFORD FOX SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A 600-602 S. WESTERN~~

~~PARCEL 5: LOT 18 IN SUBDIVISION OF LOT 34 (EXCEPT THE EAST 5 FEET) AND LOTS 35 TO 38 IN H.R. SPOFFORD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A 719 S. CAMPBELL~~

~~PARCEL 6: LOT 3 AND LOT 2 (EXCEPT THE NORTH 4.93 FEET OF SAID LOT 2 AND ALSO EXCEPTING FROM SAID LOTS 2 AND 3 THAT PART THEREOF TAKEN FOR WIDENING OF WESTERN AVENUE) IN SPAFFORD AND FOX SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A 604-06 SOUTH WESTERN~~