UNOFFICIAL COMPAND ON NOT PARE 1 /0103 20 001 Page 1 of

2002-06-19 14:38:00

Cook County Recorder

25.50

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 588130

Index:

Loan Number: FS995319234 Other Loan Numbe 0620168815

Investor #: 1677268125

915_2212

(Space Above this Line For Recorder's Use Only)

SSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor', acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by M. SUSAN RAEF ('Borrower(s)') secured by a Mortgage of even date therewith executed by rorrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010540636

Property Address: 405 N. WABASH, UNIT 4908

CHICAGO IL 60611

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property of the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PARCEL ID NUMBER: 17-10-132-037-1653

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, to jether with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30th day of April A.D. 2002.

FLAGSTAR BANK, FSB

LINDA SHANNON

Attest:

ASSISTANT SECRETARY

SHERRY DOZA VICE PRESIDENT

UNOFFICIAL COPPYSS 458

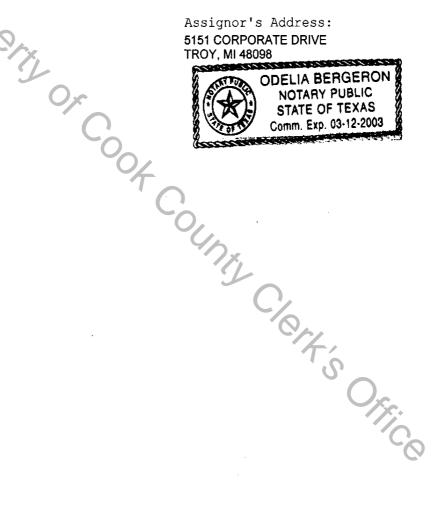
THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 30th day of April A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. Idelia Buzero

Assignee's Address: 15851 CLAYTON ROAD BALLWIN, MO 63011

Assignor's Address:







UNOFFICIAL COMPO686458

EXHIBIT 'A'

JOB #: 915_2212

7.1

LOAN #: FS998319234

PARCEL 1: UNIT 4908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94758753, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 EASEMENTS APPRURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SETFORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 94758750 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.