

UNOFFICIAL COPY

DPY86494

4558/0139 20 001 Page 1 of 2  
2002-06-19 14:48:06  
Cook County Recorder 23.00

NOTICE  
MAIL TO

Box  
145



0020686494

APR 2003

44535

### Full Satisfaction And Release of Mortgage

FIRST BANK OF THE AMERICAS  
a corporation existing under the laws of the State of Illinois

Loan No. 03-00-630243

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Ziggy Sekula

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17th day of February, A.D. 2000, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

n/a of records, on page n/a, as document No. 00133493, and a certain Assignment

of Rents dated the 17th day of February, 2000, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book n/a of records, on page n/a, as document No. 00133494, to

the premises therein described, as follows, to-wit:

LOTS 1,2,3, and 4 IN BLOCK 1 IN KENDALL'S BELMONT AND 56th AVENUE SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-28-100-005-0000  
13 28 100 006 0000  
13 28 100 007 0000

Common Address; 5535 W Belmont  
Chicago, IL. 60641

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its President, and attested by its Assistant Secretary, this

16th day of February

A.D., 20 02

ATTEST:

20686494

*Juan M. Schrock*  
Assistant Secretary

By *Pamela S. Voss*  
President

STATE OF ILLINOIS

COUNTY OF Cook

ss. } I, Walter J. Sarna the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pamela S. Voss

personally known to me to be the President of

FIRST BANK OF THE AMERICAS

a corporation, and Joan M. Schrock personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of February, A.D. 2002

THIS INSTRUMENT WAS PREPARED BY:  
Walter J. Sarna  
First Bank of the Americas SSB  
1715 West 47th St  
Chicago, Il. 60609

*Walter J. Sarna*  
OFFICIAL SEAL  
WALTER J SARNA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 09/25/03  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.