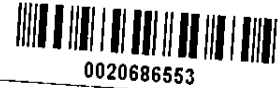


PREPARED BY: SMI

RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:



Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 577182 Index:
Loan Number: FS998272633
Other Loan Number: CS16165156
Investor #: 1676656253

915_2212 01 - 12004 (Space Above this Line For Recorder's Use Only) 4

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MANNIE H. TUCKER AND BARBARA LARKS TUCKER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010324703
Property Address: 6101 NORTH SHERIDAN ROAD EAST UNIT 39A
CHICAGO IL 60660

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: PARCEL ID NUMBER: 14-05-211-021-1145

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30th day of April A.D. 2002.

FLAGSTAR BANK, FSB

By:
SHERRY DOZA
VICE PRESIDENT

Attest:
LINDA SHANNON
ASSISTANT SECRETARY



UNOFFICIAL COPY

20686553

THE STATE OF TEXAS
COUNTY OF HARRIS

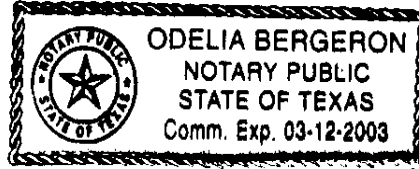
On this the 30th day of April A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odellia Bergeron

Assignee's Address:
15851 CLAYTON ROAD
BALLWIN, MO 63011

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



UNOFFICIAL COPY

EXHIBIT 'A'

20686553

JOB #: 915_2212

LOAN #: FS998272633

UNIT 39-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAST POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20350217, IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office