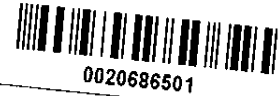


0115822585 Min #
Property Address:
2039 N KENNETH AVE
CHICAGO, IL 60639-3539
P.I.N: 13-34-129-008

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UNOFFICIAL COPY

0020686501
4558/0146 20 001 Page 1 of 2
2002-06-19 14:49:13
Cook County Recorder 23.00

Drafted By: KELLY POLOVINO
CitiMortgage, Inc.
2755 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



When recorded return to:
DAVID MEDINA
4560 LAMSEN AVE
BROOKSVILLE, FL 34608

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date APRIL 14, 1993 made and executed by DAVID MEDINA, MARRIED TO MIRNA MEDINA, MIRNA MEDINA IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS of the First part, to FIRST AMERICAN MORTGAGE of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 43313677, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: APRIL 9, 2002

SEE ATTACHED

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY: P. Reeder
P. Reeder
Assistant Secretary

State of Michigan
County of Oakland



On APRIL 9, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Carolyn Farkas
Notary Public

CAROLYN FARKAS
Notary Public, Oakland County, MI
My Commission Expires 03-06-2006



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

H44958

20686501

LOT 8 IN BLOCK 2 IN SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-34-129-008-0000

C/K/A 2039 NORTH KENNETH AVENUE, CHICAGO, ILLINOIS 60639

Property of Cook County Clerk's Office